



2019 AIM Prospective Participant Application

Please circle your category: Certified Producer/Farmer Rancher/Meat/Dairy/Cheese Producer **Fisher**
 Food Purveyor/pre-packaged Food Purveyor/TFF/onsite food consumption Artisan Commercial Non-Profit

Business Name: _____

Business Owners Name(s): _____

Email: _____ Website: _____

Mailing/Billing Address: _____

City, State, Zip _____ County _____

Contact/Business Phone: _____ Home Phone: _____

Cell Phone: _____ Fax: _____

What do we have permission to post on the AIM website? (Check all that apply)

Contact/Business Phone _____ Address _____ Email _____ Website _____ No Information _____

Business Ownership (Check all that apply): Family Owned _____ (# of years) _____

Limited Partnership _____ Corporation _____ Other ____ (_____)

Which AIM FM's you are interested in attending? Mark down how much frontage space you are requesting (10ft-30ft) as well as year-round or seasonal (identify the months you would like to attend).

Market	Market hours (all are yr-rnd)	Interested in selling at? Frontage space requesting (10ft-30ft)	Are you year-round or seasonal? * If seasonal give approx. start/end dates
Marin Civic Center (Thursday)	Th. 8a-1p		
Hayward	9a-1p		
Oakland / Grand Lake	Sat. 9a-2p		
San Francisco / Clement St.	Su. 9a-2p		
Marin Civic Center (Sunday)	Su. 8a-1p		
Newark	Su. 9a-1p		
San Francisco / Stonestown	Su. 9a-1p		

(over)

Fisher

* Please note that all Applicants are subject to a farm audit before admission to an AIM Market

Per AIM Rules you must catch a minimum of 25% of the fish/shellfish you sell throughout the year. Please explain how you meet this qualification: _____

Where do you source fish/shellfish not caught by you? _____

Do you farm raise any fish/shellfish? Yes / No

If so, what kind do you raise? _____

Where is location of farm? _____

How many boats do you have? _____ Where are the boat(s) based? _____

What is the geographical area that you fish, and how far from the coast do you travel? _____

What kind of gear do you use? _____

Describe your history and fishing philosophy: _____

Any additional certifications that you have (MSC certified, etc.)? _____

Labor Practices

Number of year-round full-time employees, including yourself: _____

Number of part-time or seasonal employees during the course of one year, including yourself: _____

List the names of immediate family members who work with you at farmers markets: _____

List employees (everyone that is not an immediate family member) that are employed by you. Verification of employment including recent pay stubs or W-2 may be requested at any time: _____

Product Sales Outlets

of FM's that you sell at during year _____ List names of FM's: _____

List any other sales outlets (dock/boat, wholesale, retail store, restaurants, etc): _____

AIM's Mission

Agricultural Institute of Marin's mission is to educate the public about the nutritional and economic benefits of buying locally grown food directly from farmers, and to connect and support communities & agriculture. How does your business support this mission?

Is there anything else you would like to tell AIM? _____

Along with completed application please attach:

- **2019 Fish Product Calendar**
- **Copies of 2 of your most recent landing receipts**
- **Photo or diagram of your booth**

When complete, please mail, fax or email your application to our office. While we would love to speak with all prospective vendors individually, the high volume of applications we receive combined with our regular workload does not always allow for this.

Once we have reviewed your application we will contact you if we are interested.

Although we do not want to discourage prospective vendors from applying, we would like applicants to have a realistic understanding of the availability of space at AIM's markets. We receive a high volume of applications and many of our markets are currently full with an extensive waiting list. Please take this information into consideration before submitting your application.

Return completed application packet to:
AIM, 400 Smith Ranch Rd. Suite D, San Rafael, CA 94903
Fax: 415 472-6112 or email: info@agriculturalinstitute.org

